

# MEDICAL RELEASE FORM

## ADULT

EFFECTIVE FOR ALL TRIPS AND/OR FUNCTIONS WITH THE ADVENTURES IN MISSIONS PROGRAM  
FOR THE YEAR OF \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

### MEDICAL INFORMATION

PHYSICIAN'S NAME and TELEPHONE #	DRUG ALLERGIES	CURRENT MEDICATIONS

LIST ALL PERTINENT MEDICAL PROBLEMS: \_\_\_\_\_

### IN CASE OF EMERGENCY, CONTACT:

NAME: \_\_\_\_\_ CELL PHONE: (     ) \_\_\_\_\_

HOME PHONE: (     ) \_\_\_\_\_ BUSINESS PHONE: (     ) \_\_\_\_\_

### MEDICAL INSURANCE INFORMATION:

POLICY HOLDER: \_\_\_\_\_ GROUP #/ POLICY # \_\_\_\_\_

INSURANCE CO.: \_\_\_\_\_

INSURANCE PHONE #: (     ) \_\_\_\_\_

*SUNSET CHURCH OF CHRIST MEDICAL INSURANCE:* Accidental medical benefits are provided for members and guests while involved in any church sponsored event. The limit per person is \$5,000.00. Organized sporting events and automotive related injuries are excluded. Automotive related injuries are provided for under the vehicle policy with a limit of \$2,500.00 per person. There is no coverage under these policies for sickness whether sudden or not, unless caused by a covered accident.

### MEDICAL RELEASE:

I give my permission to the staff or adult sponsors of the Adventures in Missions Program to secure the services of a licensed physician to provide the care necessary, including anesthesia, for my well being.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

***Please turn page over and complete page 2***

**ADULT Medical/ Page 1 of 2**

## ADULT Medical Release Form - Page 2 of 2

Medical information for: \_\_\_\_\_  
 (Name)

**Please indicate if you have ever been treated for the following conditions:**

	YES	NO	Under Current Treatment?	Past Treatment? (Indicate Dates)	List Current Medications:
ADD or ADHD?					
Anxiety?					
Asthma?					
Allergies?					
Bleeding Disorders?					
Broken Bones? (Please indicate)					
Depression?					
Diabetes?					
Epilepsy?					
Fainting (unexplained)?					
GERD?					
Head Injury?					
Heart Problems? (Please indicate)					
Hypertension?					
Hypotension?					
Intestinal Problems?					
Psychiatric Problems?					
Seizures (of any kind)?					

Other:  
 \_\_\_\_\_  
 \_\_\_\_\_

**COMMENTS OR DIRECTIONS FOR CARE:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_